## **ZONING NUMBER 98-008-(5)**

<b>ORDINANCE</b>	NO.	
O. 12 11 11		

An ordinance amending Section 22.16.230 of Title 22 of the County Code, changing regulations for the execution of the General Plan, relating to Newhall Zoned District No. 118.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 22.16.230 of the County Code is amended by amending the map of the Newhall Zoned District as shown on the maps attached hereto.

**SECTION 2.** The Board of Supervisors finds that this ordinance is consistent with the General Plan of the County of Los Angeles.

**SECTION 3.** This ordinance shall be published in \_\_\_\_\_\_, a newspaper printed and published in the County of Los Angeles.

A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAWING A BEARING AND DISTANCE OF SOUTH 26 DEGREES 31 MINUTES 00 SECONDS EAST 1111.16 FEET ON THE EASTERLY BOUNDARY OF A PARCEL OF LAND DESCRIBED IN CERTIFICATE OF COMPLETION AS ANNEXATION 1995—03 TO THE CITY OF SANTA CLARITA RECORDED OCTOBER 31, 1996 AS INSTRUMENT NO. 96—1773306 OF OFFICIAL RECORDS OF SAID COUNTY.

NEWHALL DISTRIC'S NO. ADOPTED BY ORDINANCE NO. December 19, 2000

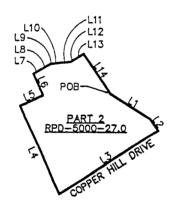
AMENDING SECTION 22.16.230 OF THE COUNTY CODE ZONING CASE 98008-A02

Curve Table Radius Delta No. Length 10'42'13" 14'58'16" 910.00 170.00 C1 890.00 C2 232.55 67'17'33" 2055.33' 67'22'47" 2058.00' 21'47'40" 665.67' C3 1750.00 C4 1750.00 1750.00 C5

Bearing Table Bearing Table Bearing N 26"24"58" W No. Bearing L41 S 24\*25'35" E Nο, Distance Distance L1 1113.40' 503,38 L42 S 36'46'35" E L43 N 53"3'25" E L44 N 36"46'35" W N 25'05'32" E N 26'15'57" W 450.73 L2 452.46 213.33' L3 679.95 N 05'57'18" E N 26'25'21" E N 20'22'25" W 376.03 981.73 L45 S 65'34'25" W L46 S 24'25'35" E L47 S 57'31'38" W L5 450.64 126.01 L6 417.47 701.58 N 57'53'43" W N 02"20'11" E N 24'03'03" E 698.56' L7 391.031 L48 N 09'45'55" W L49 N 87'50'38" E L50 N 30'20'32" E L8 390.40 278.25 620.75 19 181.67 N 24'03'03 E N 20'05'57" W N 47'19'07" W N 09'16'22" E L10 404.90' 69 88' L51 N 5678'44" W L52 N 07'59'00" E L11 512.19' 153.37 420.09 .112 75.24 N 83'54'40" E N 14'03'01" W N 42'10'40" E L53 S 50'02'19" E 531.17' L13 80.11 L54 S 48'33'15" W L55 N 78'29'10" W L56 S 04'57'44" W L57 S 62'55'24" E L58 S 52'22'12" E L14 536.47 64.43 644.66' L15 120.88 N 00'06'22" W N 81'57'12" W N 44'57'10" E 116 1390.26 134.69 L17 425.48 76.34 1118.46' L18 22.09' N 44'57'10" E N 71'10'49" E S 80'20'30" E S 12'27'02" W S 21'05'01" E N 47'17'30" E L58 S 52'22'12" E L59 S 35'06'16" E L60 S 22'44'44" E L61 S 05'33'07" E L62 S 04'55'39" E L63 S 08'19'22" W 119 497.54 27.56 L20 713.46 24.17 L21 221.38 37.01 L22 305.04' 14.00' L23 275.74 21.35 N 72'37'42" E L64 S 2972'16" W L24 209.03 83.30 N 72'37'42 E S 29'58'52" E S 11'49'12" W S 24'18'45" E S 40'07'59" E N 70'54'05" E L65 N 82'07'17" W L66 S 31'10'14" W L67 S 55'41'18" E L68 N 55'12'25" E L69 S 38'56'44" E L25 329.19 181,44 82.11 L26 275.77 517.97 L27 206.85 L28 481.87 147.21 155.00' L29 26.64 S 32°28'06" E S 66°20'25" E S 39°59'55" E 562.67 L70 S 3015'26" E L30 57.54 S 22'42'32" E S 13'22'10" E L31 195.95 L71 40.52 336.63 . L32 L72 36.65 S 34.05,19, E S 01'20'29" W 176.35 L33 L73 11.52 S 55'14'44" W S 30'31'58" E L34 N 57"30"34" E L74 82,15 317.32 N 54'50'44" E L75 1.35 26.68 194.38 N 85'45'09" E 76.73' N 46'24'16" E L36 L76 179.17 N 81'51'50" E N 76'25'11" E S 8213'51" E N 74'03'38" E L37 51.68 L77 297.65 L78 13.23 444.05 1.38 N 26'24'58" W N 58\*22'24" E 96.44 1.39 L79 50.96 N 57'14'43" E 38.74 L40

A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAWNG A BEARING AND DISTANCE OF SOUTH 26 DEGREES 31 MINUTES OO SECONDS EAST 1111.16 FEET ON THE EASTERLY BOUNDARY OF A PARCEL OF LAND DESCRIBED IN CERTIFICATE OF COMPLETION AS ANNEXATION 1995—03 TO THE CITY OF SANTA CLARITA RECORDED OCTOBER 31, 1996 AS INSTRUMENT NO. 96—1773306 OF OFFICIAL RECORDS OF SAID COUNTY.

CHANGE OF PRECISE PLAN NEWHALL DISTRICT NO. 118
ADOPTED BY ORDINANCE NO. 2000-0076Z
ON December 19 2000
AMENDING SECTION 22.16.230 OF THE COUNTY CODE 78008-B





279 H 117 279 H 113 276 H 117

Bearing Table			Bearing Table		
No.	Bearing	Distance	No.	Bearing	Distance
L1	S 58'37'01" E	325.68	L8	N 58'22'24" E	96,44'
L2	S 34°25'04" E	102.68	L9	N 76'25'11" E	13.23'
L3	N 57'31'38" E	816.45	L10	N 81"51"50" E	51.68'
L4	N 24°25'35" W ·	666,24	L11	N 85°45'09" E	76.73
L5	S 65'34'25" W	175.00'	L12	N 54'50'44" E	26.68
Ļ6	S 24°25'35" E	159.07'	L13	N 57°30'34" E	82.15 <b>'</b>
L7	N 5744'43" E	38.74	L14	S 34'05'19" E	336.02'

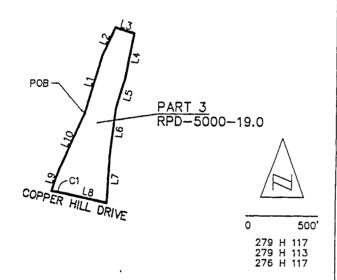
A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 34 DEGREES 05 MINUTES 19 SECONDS WEST 512.37 FEET ON THE NORTHEASTERLY LINE OF LOT 7 OF LICENSED SURVEYOR'S MAP FILED IN BOOK 27 PAGES 32 THROUGH 39, RECORD OF SURVEY, RECORDS OF SAID COUNTY.

CHANGE OF PRECISE PLAN NEWHALL DISTRICT NO. 118

ADOPTED BY ORDINANCE NO. 2000-0076Z

ON 2000-0076Z

AMENDING SECTION 22.16.230 OF THE COUNTY CODE 2001NG CASE 98008-C

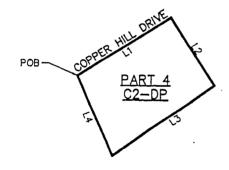


	Curve	Table	
No.	Radius	Delto	Length
C1	1800.00 <b>'</b>	0372'46"	100.93'

	Bearing Table		Bearing Tab	le
No.	Bearing Dist	once No.	Bearing	Distance
L1	N 16*08'57" E 43	7.62' L6	N 07°03'26" E	328.84
L2	N 24"06'24" E 208	3.46' Ł7	N 02'58'55" E	330.62
L3		7.73' L8	N 77'51'20" W	294.29
L4		5.13' L9	N 19'05'46" E	163.75'
L5	N 16"25"22" E 220	).50' L10	N 2477'44" E	419.00'

A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CAUFORNIA. BEGINNING AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 24 DEGREES 17 MINUTES 44 SECONDS EAST 160.58 FEET ON THE NORTHERLY LINE OF LOT 7 OF LICENSED SURVEYOR'S MAP FILED IN BOOK 27 PAGES 32 THROUGH 39, RECORD OF SURVEY, RECORDS OF SAID COUNTY.

CHANGE OF PRECISE PLAN NEWHALL DISTRICT NO. 118
ADOPTED BY ORDINANCE NO. 2000-0076Z
ON
AMENDING DESERTION 19, 2000
ZONING CASE 98008-D

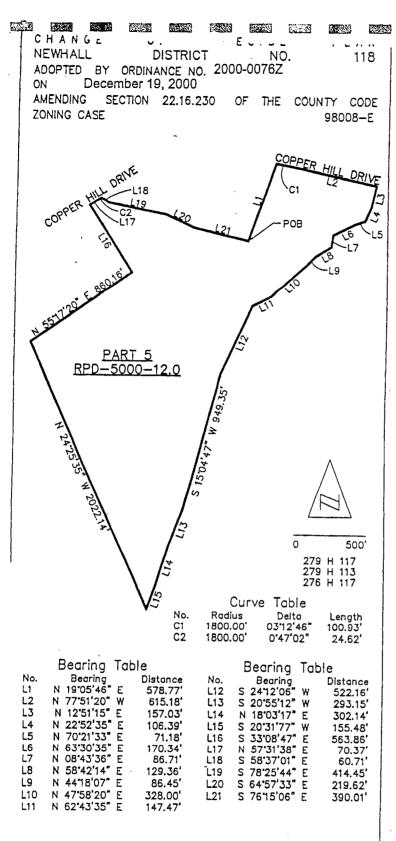




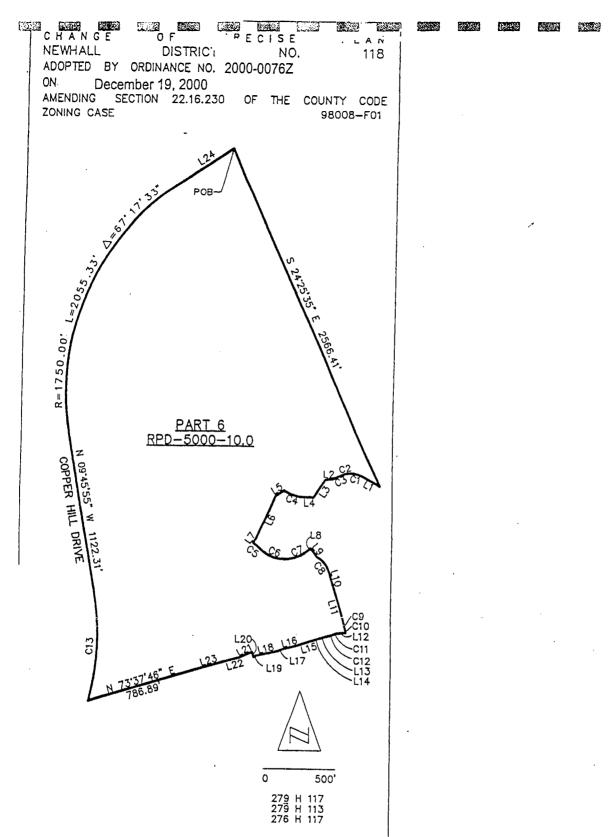
279 H 117 279 H 113 276 H 117

	Bearing T	able
No.	Bearing	Distance
L1	N 57°31'38" E	768.42
L2	S 33'08'47" E	563.86
L3	S 5517'20" W	860.16
L4	N 24°25'35" Y	Y 603.36

A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF PARCEL 1 AS SHOWN ON RECORD OF SURVEY AS PER MAP FILED IN BOOK 86 PAGES 43 THROUGH 48, RECORD OF SURVEY, RECORDS OF SAID COUNTY AND THE CENTERLINE OF COPPER HILL DRIVE, 100 FEET WIDE, AS SHOWN ON HORIZONTAL ALIGNMENT MAP P-246 APPROVED BY SAID COUNTY ON JUNE 15, 1995 ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.



A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE EASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 76 DEGREES 15 MINUTES OF SECONDS WEST 390.01 FEET ON THE NORTHEASTERLY LINE OF LOT 7 OF LICENSED SURVEYOR'S MAP FILED IN BOOK 27 PAGES 32 THROUGH 39, RECORD OF SURVEY, RECORDS OF SAID COUNTY.



A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF PARCEL 1 AS SHOWN ON RECORD OF SURVEY AS PER MAP FILED IN BOOK 86 PAGES 43 THROUGH 48, RECORD OF SURVEY, RECORDS OF SAID COUNTY AND THE CENTERLINE OF COPPER HILL DRIVE, 100 FEET WIDE, AS SHOWN ON HORIZONTAL ALIGNMENT MAP P-246 APPROVED BY SAID COUNTY ON JUNE 15, 1995 ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

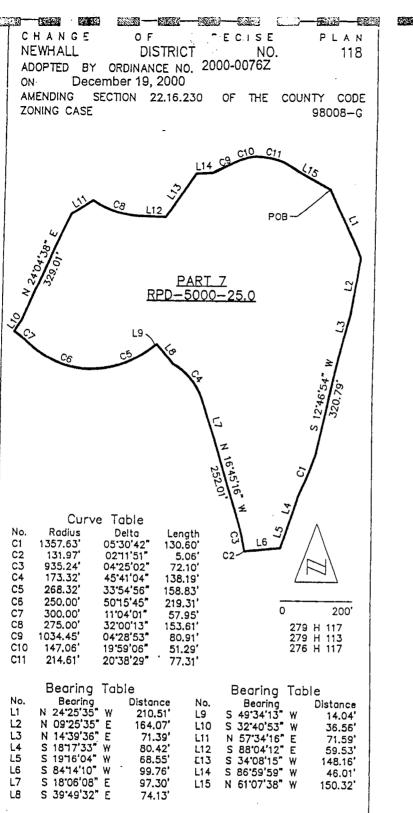
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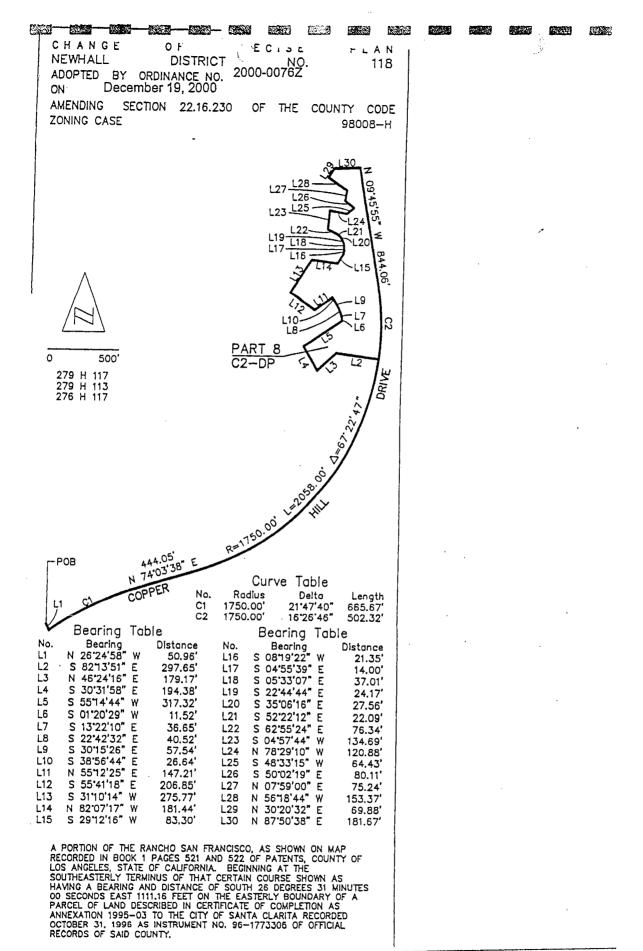
	Cur	ve Table	
No.	Radius	Delta	Length
C1	214.61'	20"38"29"	77.31
C2	147.06'	19*59'06"	51.29
C3	1034.45	04'28'53"	80.91
Ç4	275.00'	32.00,13"	153.61
C5	300.00	11"04'01"	57.95
C6	250.00'	5075'45"	219.31
C7	268.32'	33°54'56"	158.83'
C8	173.32'	45*41'04"	138.19
C9	935.24'	04"25'02"	72.10
C10	131.97	0271'51"	5.06
C11	38.04"	06"28"50"	4.30
C12	250.16'	13'53'16"	60.64
C13	1750.00	24"38"55"	752.85

No	Bearing Tab . Bearing	ole Distance	No.	Bearing Tat	
L1	N 61°07'38" W			Bearing	Distance
		150.32	L13	N 7371'30" E	66.55'
L2	S 86°59'59" W	46.01	L14	N 71°55'53" E	20.84
L3	S 34'08'15" W	148,16	L15	N 72'14'00" E	119.06
L4	S 88°04'12" E	59.53'	L16	N 74°50'43" E	108.59
L5	N 57'34'16" E	71.59'	L17	N 66*59'12" F	
L6	N 24"04"38" E	329.01			40.43
			L18	N 76°37'05° E	155.52'
L7	S 32°40′53″ W	36.56'	L19	N 61°32'15" E	20.29
L8	S 49°34'13" W	14.04	L20	S 19'30'46" E	38.48
L9	S 39'49'32" F	74.13'	L21		
L10					86.19
		97.30'	L22	N 73°49'30" E	123.11
L11	N 16'45'16" W	252.01'	L23	N 73'53'55" E	198.44
L12	S 84"14'10" W	70.14	L24		
		70.17	LZ4	N 57"31'38" E	391.03'

A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF PARCEL 1 AS SHOWN ON RECORD OF SURVEY AS PER MAP FILED IN BOOK 86 PAGES 43 THROUGH 48, RECORD OF SURVEY, RECORDS OF SAID COUNTY AND THE CENTERLINE OF COPPER HILL DRIVE, 100 FEET WIDE, AS SHOWN ON HORIZONTAL ALIGNMENT MAP P-246 APPROVED BY SAID COUNTY ON JUNE 15, 1995 ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.



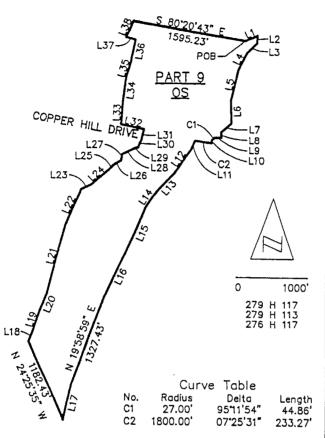
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NEWHALL DISTRICT NO. 118

ADOPTED BY ORDINANCE NO. 2000-0076Z
ON December 19, 2000

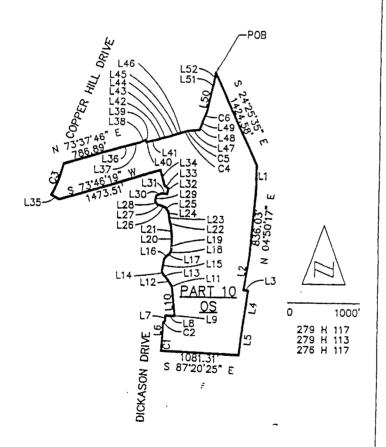
AMENDING SECTION 22.16.230 OF THE COUNTY CODE 2001NG CASE 98008-1



Bearing Table		Bearing Table			
No.	Bearing	Distance	No.	Bearing	
L1	N 65°48'04" E	187,77	L20	N 20*55'12" F	Distance 293.15'
L2	S 02'36'25" W	106.41	L21	N 15'04'47" F	
L3	S 43'43'33" W	194.23'	L21		949.35'
L4				S 2412'06" W	522.16
		270.27	L23	N 62'43'35" E	147.47'
L5	S 13'31'22" W	428.09	L24	N 47°58'20" E	328.00
L6	S 02'09'02" E	330.04	L25	N 4498'07" E	86.45
L7	S 49'06'25" W	188.22 <b>'</b>	L26	N 58°42'14" E	129.36
L8	S 0176'57" E	75.72'	L27	N 08'43'36" E	86.71
L9	S 88°43'03" W	100.00	L28	N 63'30'35" F	170.34
L10	N 03*54*56" E	50.00'	L29	N 70°21'33" E	71.18
L11	N 25'27'02" E	130.93'	L30	N 22'52'35" F	106.39
L12	N 34'22'07" E	415.89'	L31	N 12'51'15" E	157.03'
L13	N 41'30'50" E	415.89'	L32	S 77.51'20" E	320.89
L14	N 3418'15" E	187.07'	L33	N 02°58'55" E	
L15	N 23'40'14" E	684.85			330.62'
			L34	N 07'03'26" E	328.84
L16	N 2611'55" E	659.99'	L35	N 16'25'22" E	220.50'
L17	N 12'52'20" E	491.92	L36	N 1075'01" E	325.13'
L18	S 20°31'37" W	155.48'	L37	S 7375'43" E	137.73'
L19	S 18'03'17" W	302.14	L38	N 24'06'24" E	242.68'

A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 80 DEGREES 20 MINUTES 43 SECONDS WEST 1595.23 FEET ON THE NORTHEASTERLY LINE OF LOT 7 OF LICENSED SURVEYOR'S MAP FILED IN BOOK 27 PAGES 32 THROUGH 39, RECORD OF SURVEY, RECORDS OF SAID COUNTY.

CHANGE OF PRECISE PLAN
NEWHALL DISTRICT NO. 118
ADOPTED BY ORDINANCE NO. 2000-0076Z
ON December 19, 2000
AMENDING SECTION 22.16.230 OF THE COUNTY CODE
ZONING CASE 98008-J01



A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF PARCEL 1 DISTANT SOUTHEASTERLY 3478.50 FEET FROM THE NORTHWESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING OF NORTH 24 DEGREES 25 MINUTES 35 SECONDS EAST AS SHOWN ON RECORD OF SURVEY AS PER MAP FILED IN BOOK 86 PAGES 43 THROUGH 48, RECORD OF SURVEY, RECORDS OF SAID COUNTY AND

CHANGE OF PRECISE PLAN NEWHALL DISTRICT NO. 118
ADOPTED BY ORDINANCE NO2000-0076Z
ON December 19, 2000
AMENDING SECTION, 22.16.230 OF THE COUNTY CODE ZONING CASE
98008-J02

	Cur	ve Table	
No.	Radius	Delta	Length
C1	2742.00	03*55'07"	187.53
C2	27.00	9075'18"	42,53
C3	1750.00'	14"48'54"	452.50
C4	250.16	13'53'16"	60.64
C5	38.04	06*28'50"	4.30
C6	1357.63	05"30"42"	130.60

Bearing Table				Bearing Table		
No.	Bearing	Distance	No.	Bearing	Distance	
L1	N 00'53'18" E	364.81	L27	N 72°56'22" W	60.99*	
L2	N 08°49'56" E	519.51'	L28	N 35°50'33" W	50.72	
L3	N 8170'04" W	63.92'	L29	N 09'26'04" E	78.56	
L4	N 09"06'01" E	436.26'	L30	N 64°35'06" E	80.82	
L5	N 07'04'24" E	463.42	L31	S 83'05'11" E	77.10	
L6	N 02"24'17" E	207.51	L32	N 14'01'34" E	77.56	
L7	N 0243'57" E	80.00'	L33	N 49"23"06" W	74.35'	
L8	S 87'20'25" E	126.65	L34	N 15°49'58" W	204.97	
L9	N 02°39'35" E	9.45'	L35	N 6018'06" W	127.89	
L10	N 05'54'53" W	362.09'	L36	N 73'53'55" E	198.44'	
L11 -	N 1773'33" W	35.05'	L37	N 73'49'30" E	123.11	
L12	N 33°04'43" W	128.67'	L38	S 63'53'16" W	86.19'	
L13	N 41°05'24" W	66.03'	L39	S 19'30'46" E	38.48	
L14	N 26"39"52" W	45.35'	L40	N 61'32'15" E	20.29	
L15	N 09"21"05" E	182.50'	L41	N 76°37'05" E	155.52'	
L16	N 43'33'28" E	59.61'	L42	N 66°59'12" E	40,43'	
L17	N 52'42'43" E	41.79'	L43	N 74"50'43" E	108.59'	
L18	N 2972'13" E	41.03	L44	N 72"14"00" E	119.06	
L19	N 03'03'57" E	128.63"	L45	N 71'55'53" E	20.84	
L20	N 00°05'01" W	76.93'	L46	N 7371'30" E	66.55'	
L21	N 05°08'45" W	133.63'	L47	S 8474'10" W	169.90'	
L22	N 16'21'36" W	86.43'	L48	S 1976'04" W	68.55 <b>'</b>	
L23	N 07"42"25" W	73.95' 🚅	L49	S 1877'33" W	80.42'	
L24	N 14'45'02" W	56.66'	L50	S 12'46'54" W	320.79'	
L25	N 36'38'59" W	61.98'	L51	N 14"39"36" E	71.39'	
L26	N 69°33'39" W	58.92"	L52	N 09'25'35" E	164.07'	

A PORTION OF THE RANCHO SAN FRANCISCO, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 521 AND 522 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF PARCEL 1 DISTANT SOUTHEASTERLY 3478.50 FEET FROM THE NORTHWESTERLY TERMINUS OF THAT-CERTAIN COURSE SHOWN AS HAVING A BEARING OF NORTH 24 DEGREES 25 MINUTES 35 SECONDS EAST AS SHOWN ON RECORD OF SURVEY AS PER MAP FILED IN BOOK 86 PAGES 43 THROUGH 48, RECORD OF SURVEY, RECORDS OF SAID COUNTY AND